

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-3766(A32737)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-3766 APPLICATION/CLAIM NO.: A32737 CERT. NO.: 7672

CHANGES: a7566 Cert. a1324 (Issued: )

OWNERSHIP\*\*\*\*\*

NAME: Rex L. and Thora Behling  
ADDR: 5059 West 12400 South  
Payson UT 84651  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 02/20/1961|PRIORITY: 02/20/1961|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 12/22/1981|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 51- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.0125 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 537 ft W 1564 ft from E4 cor, Sec 25, T 9S, R 1E, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: 205 to ft. YEAR DRILLED: 1973 WELL LOG? Yes WELL ID#: 33471

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 230326. Water Rights Appurtenant to the following use(s):  
51-3766(CERT),4178(CERT)

.....  
IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 0.58 PERIOD OF USE: 04/01 TO 10/31  
WUC 51-4178 is limited to the irrigation requirements of 0.25 ac.

.....  
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 37.0000 PERIOD OF USE: 01/01 TO 12/31

.....  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*  
Sec 25 T 9S R 1E SLBM \* 0.5800 0.5800  
In addition to the water rights in this group, water was also supplied to the place of use  
described by this group by the following company(ies):  
Strawberry High Line Canal Company

\*\*\*\*\*  
SUPPLEMENTAL GROUP NO. 632635.  
51-3766(CERT)

.....  
STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

.....  
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

|  |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |        |
|--|--|--|--|--|---|--|--|--|--|---|--|--|--|--|----|--|--|--------|
| . . . . .  |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |        |
| ###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |        |
| * NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE *  |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |        |
| Sec 25 T 9S R 1E SLBM *  |  |  |  |  | * |  |  |  |  | * |  |  |  |  | *X |  |  | 0.0000 |

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SEGREGATION HISTORY\*\*\*\*\*

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This Right was Segregated from 51-1505, with Appl#: A32737, Approval Date: 07/19/1961 under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN                     |           | QUANTITY IN          |                 | *-----W A T E R U S E S----- |                     |        |       |
|-----------------------------|-----------|----------------------|-----------------|------------------------------|---------------------|--------|-------|
| CFS                         | ACRE-FEET | IRRIGATED<br>ACREAGE | STOCK<br>(ELUs) | DOMESTIC<br>(FAMILIES)       | MUNICIPAL           | MINING | POWER |
|                             |           |                      |                 | (*)                          | -----ACRE-FEET----- |        |       |
| 0.0125                      | 0         | 0.25                 | 10.0            | 1.0                          |                     |        |       |
| *****                       |           |                      |                 |                              |                     |        |       |
| *****E N D O F D A T A***** |           |                      |                 |                              |                     |        |       |
| *****                       |           |                      |                 |                              |                     |        |       |